

## The 53rd Annual Sandpiper Courthouse Art Festival

### **2024 SAG Member Artist Application**

On the Lake County Courthouse Lawn in Polson, Montana Saturday, August 10, 2024, 10am - 4pm

All Sandpiper Art Gallery & Gifts members in good standing may apply to have their own vendor booth at the Art Festival. If you plan to display the same kind of work you sell at the Gallery, you will be automatically accepted. Any other type of art or craft must be juried into the Festival and at least 3 photos of the items must accompany your application. As an alternative, Sandpiper Art Gallery & Gifts members may also choose to display up to five pieces of work in the SAG booth at the Festival. Please see the Sandpiper Member Festival Booth Consignment Form for more information.

#### To Apply for a Booth:

- Fill out the application. Please note any special considerations you might need, and we will try to accommodate you. Please let us know if your tent is high and needs extra clearance.
- Submit a non-refundable application fee of \$35. Please note that two or more exhibitors intending to sell their work in the same space must register separately and each must pay the application fee. Only one booth fee will be required. Make checks payable to Sandpiper Art Gallery & Gifts. Applications are due June 1, 2024.
- Return complete application (with images of work if required) to the Gallery at PO Box 1163, Polson, MT 59860
  or place the application and your application fee in the folder marked 'Festival' on the back counter in the
  Gallery.
- If your application requires images of your work, you may send them via email. Save your digital photos as .JPG files and send to: <a href="mailto:festivals.sandpiperartgallery@gmail.com">festivals.sandpiperartgallery@gmail.com</a>. Include your name and show designation "Courthouse" as the subject of the email.

#### **Guidelines:**

- Exhibitors must supply all materials needed for their display.
- Single Festival booths are 10 x 10 feet. Weights are required on tents. No stakes are allowed in the Courthouse lawn.
- A flat booth fee of \$50 per single booth will be due by July 1st, 2024.
- No products from kits, commercially produced items, or dealers are allowed.
- All food products require a food vendor application.
- Set-up times: Friday, August 9<sup>th</sup>, 5pm until 7 pm. Saturday, August 10<sup>th</sup>, 7am until 9am.
- Show hours: Saturday, August 10<sup>th</sup>, 10am until 4pm
- Returning exhibitors will be assigned to the same booth area unless a change is requested.
- Overnight security will be provided Friday, 7pm to Saturday, 7am

The money raised during the Art Festival goes towards scholarships for students pursuing an art-related degree and toward the Gallery's mission. For additional information, please contact Festival Chairperson, Carole Carberry, 803-968-4678, or at <a href="mailto:festivals.sandpiperartgallery@gmail.com">festivals.sandpiperartgallery@gmail.com</a> or the Gallery at 406-883-5956. You can also connect with us on Facebook.

The Festival is a great opportunity to present your work to the public and make sales. We hope you will apply.



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Name		Phone		
Business Name				
Address				
City	S	tate	Zip	
E-mail address:		Website address:		
Check Category				
Painting/drawing				
Clay/Glass				
Jewelry				
Sculpture				
Photography				
	_Leather Fiber Basketr		Furniture	
I will will not	have a canopy or tent. <i>(we a</i>	sk this because of over	hanging trees)	
I am a returning vendor and w	ould like the same space I had in 2	023Yes	No	
Request for booth size:	10x10 - \$50	10x20 - \$100	)	
	vill not be held responsible for per house Art Festival. This includes t		•	
•	ovided by Sandpiper Art Gallery. I y damage that may occur to my p	•	tated and will not hold	
Signature		Date_		
	uded a \$35 check for your applica y sell in the Gallery, and a self-a		-	
	n to Sandpiper Art Gallery & Gift c counter of the Gallery. You can a			
Sandninar Art Gallany & Gir		206 Main Street Polson MT 50860		