

# *The 52nd Annual Sandpiper Courthouse Art Festival*

## *Sandpiper Member Artist Application 2023*

---

*Festival is on the Lake County Courthouse Lawn in Polson, Montana*  
*Saturday, August 12<sup>th</sup>, 2023*  
*10 – 4pm*

All Sandpiper Art Gallery members in good standing, who have been members for a period of at least six months prior to the Festival, may apply to have their own vendor booth at the Courthouse Art Festival. If you plan to display the same kind of work you sell at the Gallery, you will be automatically accepted. Any other type of art or craft must be juried into the Festival and at least three (3) photos of the items must accompany your application. Sandpiper Art Gallery members may also choose to display up to five pieces of work in the SAG booth at the Festival. Please see the Sandpiper Member Festival Booth Consignment Form for more information (which is available to see in the Gallery).

### **To apply for a booth:**

- Fill out the application. Please note any special considerations you might need and we will try to accommodate you. Please let us know if your tent is high and needs extra clearance.
- Submit a non-refundable application fee of \$35. Please note that two or more exhibitors intending to sell their work in the same space must register separately and each must pay the application fee. Only one booth fee will be required. Make checks payable to Sandpiper Art Gallery or pay online via our Gallery website.
- Return completed application (with images of work, if required) to the Sandpiper Art Gallery, P.O. Box 1163, Polson, MT 59860 or place the application and your application fee in the folder marked 'Festival' on the back counter inside the Gallery.
- If your application requires images of your work, you may send them via email. Save your digital photos in a .jpg file format and email to: [festivals.sandpiperartgallery@gmail.com](mailto:festivals.sandpiperartgallery@gmail.com). Please include your name and show designation "Courthouse" as the subject line of the email.

### **Guidelines:**

- Exhibitors must supply all materials needed for their display.
- Single Festival booths are 10 x 10 feet. Weights are required on tents. No stakes are allowed in the Courthouse lawn.
- A flat booth fee of \$50 per single booth will be due by July 15, 2023.
- No products from kits, commercially produced items, or dealers allowed.
- All food products require a food vendor application.
- Set-up times: Friday, August 11<sup>th</sup>, 5pm - 7 pm. Saturday, August 12<sup>th</sup>, 6am - 9am.
- Show hours: Saturday, August 12<sup>th</sup>, 10am - 4pm
- Returning exhibitors will be assigned to the same booth area unless a change is requested.

The money raised during the Art Festival goes towards scholarships for students studying art and for maintenance of the gallery. The Festival is a great opportunity to present your work to the public and make sales. We hope you will apply.

For additional information, contact Festival Chairperson, Carole Carberry 803-968-4678, or [festivals.sandpiperartgallery@gmail.com](mailto:festivals.sandpiperartgallery@gmail.com)

Founded in 1971, the Sandpiper Art Gallery is a non-profit member-run artist cooperative in Polson, Montana. Proceeds of the Sandpiper Art Festival help support the Gallery's scholarship program and overall mission  
*"To encourage and promote participation in the fine arts and to educate both members and the general populace about the fine arts and creative process".*

# The 52nd Annual Sandpiper Courthouse Art Festival

## SAG Member Artist Application 2023

On the Lake County Courthouse Lawn in Polson, Montana, Saturday, August 12, 2023, 10am-4pm

Name \_\_\_\_\_ Phone \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail address: \_\_\_\_\_ Website address: \_\_\_\_\_

### **Check Category and circle applicable sub-categories for this application:**

**Painting/Drawing** Drawing/pastels Graphics/printmaking Oil/acrylic Watercolor Mixed Media 2-D  
Other \_\_\_\_\_

**Clay/Glass** Functional Pottery Non-functional Pottery Stained Glass Kiln Glass Blown Glass Other \_\_\_\_\_

**Jewelry** Cast Forged Hot Glass Wire-wrap Leather Other \_\_\_\_\_

**Sculpture** Cast Metalwork Wood Mixed media 3-D Other \_\_\_\_\_

**Photography** Landscape Abstract Micro Wildlife Other \_\_\_\_\_

**Fine Crafts** Wood Leather Fiber Basketry Clothing Furniture Other \_\_\_\_\_

I will \_\_\_\_\_ will not \_\_\_\_\_ have a canopy or tent. (we ask this because of overhanging trees)

I am a returning vendor and would like the same space I had in 2022. \_\_\_\_\_ Yes \_\_\_\_\_ No

Request for booth size: \_\_\_\_\_ 10 x 10, \$50 \_\_\_\_\_ 10 x 20, \$100

Sandpiper Art Gallery will not be held responsible for any damage or loss of any artist's work in connection with Sandpiper Courthouse Art Festival. This includes theft, fire, water damage, weather related or any other mishap that may occur.

I have read the information provided by Sandpiper Art Gallery. I accept all conditions stated and will not hold Sandpiper Gallery liable for any damage that may occur to my property.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please be sure you have included a \$35 check for your application fee, three (3) or more images of your work (if it is required) other than what you normally sell in the Gallery, and a self-addressed, stamped envelope (if you do not supply an email address).**

**Return complete application to Sandpiper Art Gallery, PO Box 1163, Polson, MT 59860, or bring it into the Gallery and place in the folder marked "Festival" on the back counter of the Gallery.**

---

### **For Festival Committee Use**

\_\_\_\_\_ Accepted  
\_\_\_\_\_ Wait listed  
\_\_\_\_\_ Not accepted

Pd. Check # \_\_\_\_\_ Pd. CC \_\_\_\_\_ Pd. Cash \_\_\_\_\_