



# *Sandpiper Art Gallery & Gifts*

## *Tenth Annual Flathead Lake Festival of Art*

### **2025 Artist Application**

#### **July 19 & July 20, 2025**

Sandpiper Art Gallery & Gifts is pleased to present its 2025 two-day juried show, featuring original fine art and fine craft. The festival will again be located at Sacajawea Park with high visibility from Highway 93 and Polson Bay.

#### **Additional Information:**

- The show site is outdoors and lakeside. Be prepared for rain or wind; the show will be held regardless of the weather. **On-site Security will be provided Friday and Saturday nights**; however, each artist exhibits at his or her own risk. The Sandpiper Art Gallery & Gifts and show staff are not responsible for damage, theft, or loss of an individual's work or personal property.
- Only the artist's own work may be displayed in his or her booth. Artists must be present during the entire show.
- Booth space is 10' x 10'. All artists must provide their own 10' x 10' freestanding tent. Sturdy tents (such as "Lightdome", "Trimline" or similar) are strongly recommended as strong winds can and do occur at the edge of Polson Bay. Weights (minimum 40 lb per leg) are required for all tents. No stakes may be used in the park. All additional equipment for set up and display is the artist's responsibility. Electricity is not available.
- Pets are not allowed.
- The Festival emphasizes the artists' original work in a wide range of mediums. The majority of displayed work must be original; reproductions may not comprise more than 40% of the hanging work. **Not Allowed:** commercially made goods; work from kits, commercial molds, or patterns; or resale items.
- An accepted application is a commitment to show and **no refunds** will be made for cancellation.
- Artists' vehicles are not allowed on the path through the park, however, Sandpiper Art Gallery & Gifts will have a dedicated vehicle to assist in transporting displays and inventory to a location near your booth.

**Application Process:** If you are a previous exhibitor and your work has not changed, no photos are necessary. Otherwise, all applications must be accompanied by three photos of work to be exhibited. Images of your work may also be submitted via email. Save your digital photos as .jpg files. Send to: [festivals.sandpiperartgallery@gmail.com](mailto:festivals.sandpiperartgallery@gmail.com). Please include your name and the show designation "FLFA" as the subject of the email. Your completed application and application fee will still need to be mailed in by application deadlines. The festival committee will jury all entries for creativity, quality, and originality, and send result notification to applicants. Accepted artists will be forwarded a contract with additional details.

**Application Fee:** \$35 non-refundable.

**Application Deadline:** Must be received April 15<sup>th</sup>, 2025.

**Notification Date:** Notifications will be emailed to all applicants the first week of May, 2025.

**Contract Deadline:** Contract and \$175 per 10'x10' booth fee received no later than June 1, 2025.

**Set up:** Friday, July 18, 4pm-7pm and Saturday, July 19, 7am-9am

**Show Hours:** Saturday, July 19, 10am-7pm and Sunday, July 20, 10am-4pm

#### **Submission Checklist:**

- { } Completed application form
- { } Non-refundable Application fee of \$35 made payable to *Sandpiper Art Gallery & Gifts*
- { } 3 photos of work labeled with artist's name and category. Images may be emailed per instructions above.
- { } Mail complete submission package to Sandpiper Art Gallery & Gifts, P.O. Box 1163, Polson, MT 59860

**Questions:** For additional information please contact Festival Chairperson, DeeAnn Richardson, 406-471-1581 and leave a message, or e-mail [festivals.sandpiperartgallery@gmail.com](mailto:festivals.sandpiperartgallery@gmail.com)



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*Tenth Annual Flathead Lake Festival of Art*  
**2025 Artist Application**

Business Name \_\_\_\_\_ Exhibitor Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Mobile Phone \_\_\_\_\_ Website \_\_\_\_\_

**Check Category and circle applicable sub-categories for this application:**

- \_\_\_\_\_ **Painting/drawing**
- \_\_\_\_\_ **Clay/Glass**
- \_\_\_\_\_ **Jewelry**
- \_\_\_\_\_ **Sculpture**
- \_\_\_\_\_ **Photography**
- \_\_\_\_\_ **Fine Crafts**    Wood \_\_\_\_\_    Leather \_\_\_\_\_    Fiber \_\_\_\_\_    Basketry \_\_\_\_\_    Clothing \_\_\_\_\_    Furniture \_\_\_\_\_
- Other \_\_\_\_\_

**Price Range:** \_\_\_\_\_

**Digital Images:**

# 1 Title \_\_\_\_\_ Medium: \_\_\_\_\_ Dimensions: \_\_\_\_\_ Price: \_\_\_\_\_

# 2 Title \_\_\_\_\_ Medium: \_\_\_\_\_ Dimensions: \_\_\_\_\_ Price: \_\_\_\_\_

# 3 Title \_\_\_\_\_ Medium: \_\_\_\_\_ Dimensions: \_\_\_\_\_ Price: \_\_\_\_\_

**Booth Request:**    \_\_\_\_\_ 10' x 10' - \$175    \_\_\_\_\_ 10' x 15' - \$250    \_\_\_\_\_ 10' x 20' - \$325

I assume all risk and expense for any loss, theft or damage to my work, booth or displays, and I also assume risk of injury to myself or others working with me. I agree to display and sell only work that is similar to what has been juried into the Festival and will abide by all show rules. Submitted images may be used for publicity.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**For Festival Committee Use**

\_\_\_\_\_ Accepted    \_\_\_\_\_ Wait listed    \_\_\_\_\_ Not Accepted

Pd. Check # \_\_\_\_\_ Pd. CC \_\_\_\_\_ Pd. Cash \_\_\_\_\_