Eighth Annual Flathead Lake Festival of Art

Presented by Sandpiper Art Gallery, Polson, MT, at the edge of the bay in Sacajawea Park **July 22 & 23, 2023**

Food Vendor Application

You are invited to apply to participate at the 8th Annual Flathead Lake Festival of Art. The festival will again be located at Sacajawea Park with high visibility from Highway 93 and Polson Bay.

Set-up times: Friday, July 21 – 4pm - 8pm, Saturday, July 22, 6am - 9am Show hours: Saturday, July 22, 10am - 5pm, Sunday, July 23, 10am - 4pm

The number of food vendor spaces will be limited, both because of space available and to help assure a successful event for all participants involved. Please be specific in describing your menu, to assist our committee in offering a variety of food options without duplication.

Business Name	Website
Vendor Name	E-mail
Mailing Address	StateZip
Business Phone	Mobile Number
Description of food items sold	
Application Fee (non-refundable) \$35 made payable to Sandpiper Art Gallery. Booth Space Needed: 10 x 10, \$175 10 x 15, \$250 10 x 20, \$325	
Conditions for participation in the Sandpiper Flathead Lake Festival of Art as a food vendor:	
1. A license with the State of Montana is required (please attach a copy with application). For more information, contact the Lake County Environmental Health Service.	
2. All food vendors must meet the Lake County Regulations for sanitation. Vendors are responsible for the cleanup of their individual spaces during and after the show.	
3. All food vendors are required to have a separate permit through the City of Polson. Contact City of Polson, Parks & Recreation at 406-883-8200.	
4. Limited electricity may be available; however, food vendors need to be prepared to provide their own power source.	
5. Booths will be set up on time and will remain open the entire duration of the show.	
6. The show is outdoors and lakeside. Be prepared for rain or wind; the show will be held regardless of the weather. Security will be provided Friday and Saturday nights, however, each vendor participates at his or her own risk. The Sandpiper Art Gallery and show staff are not responsible for damage, theft, or loss of any vendor's product or property.	
I agree to the above requirements and have attached a copy of my license. I assume all responsibility for my products and for safeguarding my booth/food trailer. I hereby release and hold harmless Sandpiper Art Gallery and its agents for any damage, loss or injury resulting from my participation in this event. I certify that I have valid Liability Insurance and am responsible for any damage caused by myself, my products, or my booth/food trailer.	
Signature	Date

Gallery, P.O. Box 1163, Polson, MT 59860, postmarked not later than April 15, 2023. Notifications will be mailed to applicants the first week of May 2023. Contract and booth fee will be due not later than June 1, 2023.

To apply: Mail completed application form, copy of state license, and non-refundable \$35 application fee to Sandpiper Art

Questions: For additional information please contact Festival Chairperson, Carole Carberry, 803-968-4678, or e-mail festivals.sandpiperartgallery@gmail.com