



# *Sandpiper Art Gallery & Gifts* *The 54th Annual Courthouse Art Festival*

## **2025 Member Artist Application**

*On the Lake County Courthouse Lawn in Polson, Montana*

*Saturday, August 9th, 2025, 10am - 4pm*

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All Sandpiper Art Gallery & Gifts members in good standing may apply to have their own vendor booth at the Art Festival. If you plan to display the same kind of work you sell at the Gallery, you will be automatically accepted. Any other type of art or craft must be juried into the Festival and at least 3 photos of the items must accompany your application. As an alternative, Sandpiper Art Gallery & Gifts members may also choose to display up to five pieces of work in the SAG booth at the Festival. Please see the Sandpiper Member Festival Booth Consignment Form for more information.

### **To Apply for a Booth:**

- Fill out the application. Please note any special considerations you might need, and we will try to accommodate you. Please let us know if your tent is high and needs extra clearance.
- Submit a non-refundable application fee of \$35. Please note that two or more exhibitors intending to sell their work in the same space must register separately and each must pay the application fee. Only one booth fee will be required. Make checks payable to Sandpiper Art Gallery & Gifts. Applications are due June 1, 2025.
- Return complete application (with images of work if required) to the Gallery at PO Box 1163, Polson, MT 59860 or place the application and your application fee in the folder marked 'Festival' on the back counter in the Gallery.
- If your application requires images of your work, you may send them via email. Save your digital photos as .JPG files and send to: [festivals.sandpiperartgallery@gmail.com](mailto:festivals.sandpiperartgallery@gmail.com). Include your name and show designation "Courthouse" as the subject of the email.

### **Guidelines:**

- Exhibitors must supply all materials needed for their display.
- Single Festival booths are 10 x 10 feet. Weights are required on tents. No stakes are allowed in the Courthouse lawn.
- A flat booth fee of \$50 per single booth will be due by July 15th, 2025.
- No products from kits, commercially produced items, or dealers are allowed.
- All food products require a food vendor application.
- Set-up times: Friday, August 8<sup>th</sup>, 5pm - 7 pm. Saturday, August 9<sup>th</sup>, 6am - 9am.
- Show hours: Saturday, August 9<sup>th</sup>, 10am - 4pm
- Returning exhibitors will be assigned to the same booth area unless a change is requested.
- Overnight security will be provided Friday, 7pm to Saturday at 7am.

The money raised during the Art Festival goes towards scholarships for students pursuing an art-related degree and toward the Gallery's mission. For additional information, please contact Festival Chairperson, DeeAnn Richardson, 406-471-1581, or at [festivals.sandpiperartgallery@gmail.com](mailto:festivals.sandpiperartgallery@gmail.com) or the Gallery at 406-883-5956. You can also connect with us on Facebook.

*Founded in 1971, the Sandpiper Art Gallery & Gifts is a 501(c)(3) non-profit member-run artist organization in Polson, Montana. Proceeds of the Flathead Lake Festival of Art help support the Gallery's scholarship program and overall mission "to encourage and promote participation in the fine arts and to educate both members and the general populace about the fine arts and creative process".*



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Name \_\_\_\_\_ Phone \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail address: \_\_\_\_\_ Website address: \_\_\_\_\_

**Check Category**

\_\_\_\_\_ **Painting/drawing**

\_\_\_\_\_ **Clay/Glass**

\_\_\_\_\_ **Jewelry**

\_\_\_\_\_ **Sculpture**

\_\_\_\_\_ **Photography**

\_\_\_\_\_ **Fine Crafts:** Wood \_\_\_\_\_ Leather \_\_\_\_\_ Fiber \_\_\_\_\_ Basketry \_\_\_\_\_ Clothing \_\_\_\_\_ Furniture \_\_\_\_\_

Other \_\_\_\_\_

I will \_\_\_\_\_ will not \_\_\_\_\_ have a canopy or tent. *(we ask this because of overhanging trees)*

I am a returning vendor and would like the same space I had in 2024. \_\_\_\_\_ Yes \_\_\_\_\_ No

Request for booth size: \_\_\_\_\_ 10x10 - \$50 \_\_\_\_\_ 10x20 - \$100

Sandpiper Art Gallery & Gifts will not be held responsible for personal injury or any damage or loss of any artist's work in connection with Courthouse Art Festival. This includes theft, fire, water damage, weather related or any other mishap that may occur.

I have read the information provided by Sandpiper Art Gallery & Gifts. I accept all conditions stated and will not hold Sandpiper Art Gallery & Gifts liable for any damage that may occur to my property.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please be sure you have included a \$35 check for your application fee, three or more images of your work if it is other than what you normally sell in the Gallery, and a self-addressed stamped envelope (if you do not supply an email address).**

**Return completed application to Sandpiper Art Gallery & Gifts, PO Box 1163, Polson, MT 59860, or to the folder marked "Festival" on the back counter of the Gallery. You can also connect with us on Facebook.**