

# *Eighth Annual Flathead Lake Festival of Art*

*Artist Application  
July 22 & July 23, 2023*

Sandpiper Art Gallery is pleased to present its 2023 two-day juried show, featuring original fine art and fine craft. The festival will again be located at Sacajawea Park with high visibility from Highway 93 and Polson Bay.

## **Additional Information:**

- The show site is outdoors and lakeside. Be prepared for rain or wind; the show will be held regardless of the weather. On site Security will be provided Friday and Saturday nights, however, each artist exhibits at his or her own risk. The Sandpiper Gallery and show staff are not responsible for damage, theft, or loss of an individual's work or personal property.
- Only the artist's own work may be displayed in his or her booth. Artists must be present during the entire show.
- Booth spaces are 10'x10', 10'x15', 10'x20'. All artists must provide their own 10' x 10' or larger freestanding tent to fit booth space size. Sturdy tents (such as "Lightdome", "Trimline" or similar) are strongly recommended as strong winds can and do occur at the edge of Polson Bay. Weights (minimum 40 lb per leg) are required for all tents. No stakes may be used in the park. All additional equipment for set up and display is the artist's responsibility. Electricity is not available.
- Booth sitters will be available. Pets are not allowed.
- The Festival emphasizes the artists' original work in a wide range of mediums. The majority of displayed work must be original; reproductions may not comprise more than 40% of the hanging work. Commercially made goods; work from kits, commercial molds, or patterns; or resale items are not permitted.
- An accepted application is a commitment to show, and **no refunds** will be made for cancellation.
- Artists' vehicles are not allowed on the path through the park, however, Sandpiper Gallery will have a dedicated vehicle to assist in transporting displays and inventory to a location near your booth.

**Application Process:** All applications must be accompanied by three (3) photos of work to be exhibited and one (1) booth image. Images of your work may also be submitted via email. Save your digital photos in .jpg file format. Send to: [festivals.sandpiperartgallery@gmail.com](mailto:festivals.sandpiperartgallery@gmail.com). Please include your name and the show designation "FLFA" in the subject line of the email. Your completed application and application fee will still need to be mailed in by application deadlines. The festival committee will jury all entries for creativity, quality, and originality, and send result notification to applicants. Accepted artists will be forwarded a contract with additional details.

**Application Fee:** \$35 non-refundable.

**Application Deadline:** Must be received April 15<sup>th</sup>, 2023.

**Notification Date:** Notifications will be emailed to all applicants the first week of May 2023.

**Contract Deadline:** Contract and booth fee needs to be received not later than June 1, 2023.

**Set up:** Friday, July 21 – 4pm to 8pm, Saturday, July 22 - 6am to 9am

**Show Hours:** Saturday, July 22 - 10am to 5pm, Sunday, July 23 - 10am to 4pm

## **Submission Checklist:**

- Completed application form
- Non-refundable Application fee of \$35 made payable to *Sandpiper Art Gallery*
- Three (3) photos of work and one (1) of booth labeled with artist's name and category. Images may also be emailed per instructions above.

Mail complete submission package to Sandpiper Art Gallery, P.O. Box 1163 Polson, MT 59860

**Questions:** For additional information please contact Festival Chairperson, Carole Carberry 803-968-4678, or e-mail [festivals.sandpiperartgallery@gmail.com](mailto:festivals.sandpiperartgallery@gmail.com)

Founded in 1971, the Sandpiper Art Gallery is a non-profit member-run artist cooperative in Polson, Montana. Proceeds of the Flathead Lake Festival of Art help support the Gallery's scholarship program and overall mission

*"To encourage and promote participation in the fine arts and to educate both members and the general populace about the fine arts and creative process".*

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*Artist Application 2023*

Business Name: \_\_\_\_\_ Exhibitor Name \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Mobile Phone: \_\_\_\_\_ Website: \_\_\_\_\_

**Check Category and circle applicable sub-categories for this application:**

_____ <b>Painting/drawing</b>	Drawing/pastels	Graphics/printmaking	Oil/acrylic	Watercolor	Mixed Media 2-D	
	Other _____					
_____ <b>Clay/Glass</b>	Functional Pottery	Non-functional Pottery	Stained Glass	Kiln Glass	Blown Glass	Other _____
_____ <b>Jewelry</b>	Cast	Forged	Hot Glass	Wire-wrap	Leather	Other _____
_____ <b>Sculpture</b>	Cast	Metalwork	Wood	Mixed media 3-D	Other _____	
_____ <b>Photography</b>	Landscape	Abstract	Micro	Wildlife	Other _____	
_____ <b>Fine Crafts</b>	Wood	Leather	Fiber	Basketry	Clothing	Furniture Other _____

- All artists including jewelry in their booth, must check the jewelry category.

**Price Range:** \_\_\_\_\_

**Digital Images**

# 1 Title: \_\_\_\_\_ Medium: \_\_\_\_\_ Dimensions: \_\_\_\_\_ Price: \_\_\_\_\_

# 2 Title: \_\_\_\_\_ Medium: \_\_\_\_\_ Dimensions: \_\_\_\_\_ Price: \_\_\_\_\_

# 3 Title: \_\_\_\_\_ Medium: \_\_\_\_\_ Dimensions: \_\_\_\_\_ Price: \_\_\_\_\_

# 4 Booth

**Booth Request:** \_\_\_\_\_ 10' x 10', \$175 \_\_\_\_\_ 10' x 15', \$250 \_\_\_\_\_ 10' x 20', \$325

I assume all risk and expense for any loss, theft or damage to my work, booth or displays. I also assume risk of injury to myself or others working with me. I agree to display and sell only work that is similar to what has been juried into the Festival and will abide by all show rules. Submitted images may be used for publicity.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**For Festival Committee Use**

\_\_\_\_\_ Accepted

\_\_\_\_\_ Wait listed

\_\_\_\_\_ Not accepted

Pd. Check # \_\_\_\_\_ Pd. CC \_\_\_\_\_ Pd. Cash \_\_\_\_\_