

# 52nd Annual Sandpiper Courthouse Art Festival

## Food Vendor Application 2023

You are invited to apply to participate at the Annual Sandpiper Art Festival. Founded in 1971, the Sandpiper Art Festival is a one-day show featuring original fine art and artisan crafts, organized by the Sandpiper Art Gallery. The festival takes place August 12<sup>th</sup>, 2023, on the Lake County Courthouse Lawn in Polson, MT, and is typically attended by several thousand visitors.

**Set-up times: Friday, August 11, 5 - 7pm, Saturday, August 12, 6am - 9am**

**Show hours: Saturday, August 12, 10am - 4pm**

The number of food vendor spaces will be limited, both because of space available and to help assure a successful event for all participants involved. Please be specific in describing your menu, to assist our committee in offering a variety of food options without duplication.

Business Name \_\_\_\_\_ Website \_\_\_\_\_

Vendor Name \_\_\_\_\_ E-mail \_\_\_\_\_

Mailing Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Mobile Number \_\_\_\_\_

Description of food items sold \_\_\_\_\_

Application Fee (non-refundable) \$35 made payable to Sandpiper Art Gallery.

Booth Space Needed: \_\_\_\_\_ 10 x 10, \$85 \_\_\_\_\_ 10 x 20, \$170

### Conditions for participation in the Sandpiper Art Festival as a food vendor:

1. A license with the State of Montana is required (please attach a copy with application). For more information, contact the Lake County Environmental Health Service.
2. All food vendors must meet the Lake County Regulations for sanitation. Vendors are responsible for the cleanup of their individual spaces during and after the show.
3. Electricity is not available; food vendors need to be prepared to provide their own power source.
4. Booths will be set up on time and will remain open the entire duration of the show.
5. The show is outdoors. Be prepared for rain or wind; the show will be held regardless of the weather. Each vendor participates at his or her own risk. The Sandpiper Art Gallery and show staff are not responsible for damage, theft, or loss of any vendor's product or property.

I agree to the above requirements and have attached a copy of my license. I assume all responsibility for my products and for safeguarding my booth/food trailer. I hereby release and hold harmless Sandpiper Art Gallery and its agents for any damage, loss or injury resulting from my participation in this event. I certify that I have valid Liability Insurance and am responsible for any damage caused by myself, my products, or my booth/food trailer.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**To apply:** Mail completed application form, copy of state license, and non-refundable \$35 application fee to Sandpiper Art Gallery, P.O. Box 1163, Polson, MT 59860, postmarked no later than July 1, 2023. Notifications will be mailed to applicants as the applications are received. Booth fees will be due July 15, 2023.

Questions: For additional information please contact Festival Chairperson, Carole Carberry, 803-968-4678, or e-mail [festivals.sandpiperartgallery@gmail.com](mailto:festivals.sandpiperartgallery@gmail.com)