



Eleventh Annual Flathead Lake Festival of Art

2026 Food Vendor Application

July 18 & July 19, 2026

You are invited to apply to participate at the 2026 Annual Flathead Lake Festival of Art. The festival will once again be located at Sacajawea Park with high visibility from Highway 93 and Polson Bay.

Set-up times: Friday, July 17, 4-7pm and Saturday, July 18, 7-9am
Show hours: Saturday, July 18, 10am-7pm, and Sunday, July 19, 10am-4pm

The number of food vendor spaces will be limited, both because of space available and to help assure a successful event for all participants involved. Please be specific in describing your menu, to assist our committee in offering a variety of food options without duplication.

Business Name _____ Website _____

Vendor Name _____ E-mail _____

Mailing Address _____ State _____ Zip _____

Phone _____ Cell Number _____

Description of food items sold:

Booth Space Needed: _____ 10x10 - \$50 _____ 10x15 - \$75 _____ 10x 20 - \$100

Conditions for participation in the Flathead Lake Festival of Art as a food vendor:

1. A license with the State of Montana is required (please attach a copy with application). For more information, contact the Lake County Environmental Health Service.
2. All food vendors must meet the Lake County Regulations for sanitation. Vendors are responsible for the clean-up of their individual spaces during and after the show.
3. All food vendors are required to have a separate permit through the City of Polson. Contact City of Polson, Parks & Recreation at 406-883-8200.
4. Limited electricity may be available; however, food vendors need to be prepared to provide their own power source.
5. Booths will be set up on time and will remain open the entire duration of the show.

6. The show is outdoors and lakeside. Be prepared for rain or wind; the show will be held regardless of the weather. Security will be provided Friday and Saturday night; however, each vendor participates at his or her own risk. The Sandpiper Art Gallery & Gifts and show staff are not responsible for damage, theft, or loss of any vendor's product or property.

I agree to the above requirements and have attached a copy of my license. I assume all responsibility for my products and for safeguarding my booth/food trailer. I hereby release and hold harmless Sandpiper Art Gallery & Gifts and its agents for any damage, loss or injury resulting from my participation in this event. I certify that I have valid Liability Insurance and am responsible for any damage caused by myself, my products or my booth/food trailer.

Signature _____ **Date** _____

To apply: Mail completed application form, copy of state license, and non-refundable \$35 application fee to Sandpiper Art Gallery & Gifts, P.O. Box 1163, Polson, MT 59860, postmarked no later than April 15, 2026. Notifications will be mailed to applicants the first week of May 2026. Contract and booth fee will be due not later than June 1, 2026.

Questions: For additional information please contact Festival Chairperson, Vicky Poole, 406-225-0723 and leave a message, or e-mail festivals.sandpiperartgallery@gmail.com. You can also connect with us on Facebook.